## PATENT APPLICATION FEE DETERMINATION RECORD

Effective November 10, 1998

**Application or Docket Number** 

09/486247

| (Column 1) (Column 2)  |  |                             |                         |                            |                |                                     |                  |          |                   | L ENTIT                | Y             |                     | R THAN                 |
|--|--|-----------------------------|-------------------------|----------------------------|----------------|-------------------------------------|------------------|----------|-------------------|------------------------|---------------|---------------------|------------------------|
| FOR  |  |                             |                         |                            |                |                                     | lumn 2)          | 7        | TYPI              |                        | <u> </u>      | R SMAL              | LENTITY                |
|  |  |                             | NOMBERTIELD             |                            |                | NUMBER EXTRA                        |                  |          | RATE              | 147                    | <b>(I</b>     | RATE                | FEE                    |
| BASIC FEE  |  |                             |                         |                            |                |                                     |                  | STATE OF |                   | 380.0                  | 10 O          | R                   | 760.00                 |
| TOTAL CLAIMS   |  |                             | 10                      | / minus                    | s 20=          | *                                   |                  |          | X\$ 9=            | <u> </u>               | 7 0           | R X\$18=            | 320                    |
| INDEPENDENT CLAIMS   minus 3 =   |  |                             |                         |                            |                | * 1                                 |                  | ľ        | X39=              |                        |               | X78=                | 1                      |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |                             |                         |                            |                |                                     |                  | 1        |                   | 10                     | $A^{0}$       | 7.10-               | <del></del>            |
| *  | * If the difference in column 1 is less than the same and |                             |                         |                            |                |                                     |                  |          | +130=             | 11.7                   | ∐oi           | +260=               |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |                             |                         |                            |                |                                     |                  |          | TOTAL             | 55                     | <b>7</b> ] or | TOTAL               |                        |
|  | CLAIMS AS AMENDED - PART II  |                             |                         |                            |                |                                     |                  |          |                   |                        | 7-            | OTHER               | RTHAN                  |
|  | (Column 1) (Column 2) (Column 3) CLAIMS HIGHEST  |                             |                         |                            |                |                                     |                  |          | SMALI             | LENTITY                |               | SMALL               | ENTITY                 |
| AMENDMENT A  |  | REM<br>AF                   | AINING<br>TER<br>IDMENT |                            | PR             | NUMBER<br>EVIOUSLY<br>PAID FOR      | PRESENT<br>EXTRA |          | RATE              | ADDI-<br>TIONA<br>FEE  |               | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *                           |                         | Minus                      | **             |                                     | =                |          | X\$ 9=            |                        | OR            | X\$18=              |                        |
| AM   | Independent<br>FIRST PRES  | *                           | N OE M                  | Minus                      | ***            | FAIT OI 4114                        | =                |          | X39=              |                        | OR            | X78=                |                        |
|  | 1  | CITIATIO                    |                         | OLTIPLE DE                 | PENU           | ENT CLAIM                           |                  | 1        | +130=             |                        | OR            | +260=               |                        |
|  |  |                             |                         |                            |                | •                                   |                  | <b>L</b> | TOTAL             |                        | OR            | TOTAL               |                        |
| •  | •  | (Colu                       | ımn 1)                  |                            | IC.            | olumn 2)                            | (Catumin a)      | 'Al      | DDIT. FEE         | <u> </u>               |               | ADDIT. FEE          | <u> </u>               |
| 2  |  | CL                          | NMS                     |                            | Н              | IGHEST                              | (Column 3)       | -        |                   | LADDI                  | 7             |                     | ·                      |
| MENDMENI   |  | AF                          | NNING<br>TER<br>DMENT   |                            | PR             | IUMBER<br>EVIOUSLY<br>AID FOR       | PRESENT<br>EXTRA |          | RATE              | ADDI-<br>TIONAL<br>FEE |               | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | * 1                         | 9                       | Minus                      | ** 0           | 20                                  | = 8              |          | X\$ 9=            | 1                      | OR            | X\$18=              | 1 55                   |
| E  | Independent  | * /                         |                         | Minus                      | ***            | 3                                   | = Ø              | ┞        | X39=              |                        |               | X78=                |                        |
|  | FIRST PRESE  | OITATIO                     | N OF MU                 | JLTIPLE DE                 | PENDE          | NT CLAIM                            | 7                | -        | <del></del>       | ļ ——                   | OR            | ۸/6=<br>چو          |                        |
|  | •  | • .•                        | •                       | •                          | -              |                                     | -                | L        | +130=             |                        | OR            | +260=               |                        |
|  |  |                             |                         |                            |                |                                     |                  | AD       | TOTAL<br>DIT. FEE |                        | OR            | TOTAL<br>ADDIT. FEE |                        |
| 12   |  | (Colu                       |                         |                            |                |                                     | (Column 3)       |          |                   |                        |               |                     |                        |
|  |  | CLA<br>REMA<br>AFT<br>AMEND | INING<br>ER             |                            | NI<br>PRE      | GHEST<br>JMBER<br>VIOUSLY<br>ID FOR | PRESENT<br>EXTRA |          | RATE              | ADDI-<br>TIONAL<br>FEE |               | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | * ·                         |                         | Minus                      | **             |                                     | =                |          | <b>K\$</b> 9=     |                        | 00            | X\$18=              |                        |
| :  -   | Independent  | *                           |                         | Minus                      | ***            |                                     | =                | ┢        |                   |                        | OR            |                     |                        |
|  | FIRST PRESE  | NTATION                     | OF MU                   | LTIPLE DEP                 | ENDE           | NT CLAIM                            |                  |          | <b>K39=</b>       |                        | OR            | X78=                |                        |
| tf (   | If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |                             |                         |                            |                |                                     |                  |          |                   |                        | OR            | +260=               | _                      |
| - IT I   | the "Highest Nur<br>the "Highest Nur<br>ne "Highest Num  | nber Previ<br>nber Previ    | ously Pak<br>lously Pak | for in this<br>For in this | SPACE<br>SPACE | E is less than<br>E is less than    | 20, enter "20."  |          | TOTAL<br>OIT. FEE | -                      | OR ,          | TOTAL<br>DDIT. FEE  |                        |